

**PERFORMANCE FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE**

No. -C/AZM/04

Dated:18.08.2025

It is certified that an inspection team headed by **Satyendra Kumar (A.E)**, District Level Water Analysis Laboratory, Azamgarh (Name of officers with designation) from UP Jal Nigam (Rural) Azamgarh (Name of Department/office) Inspected the **Ayush International Children School Godsar, Jahanaganj- Azamgarh Uttar Pradesh** (Name &Address of the school) on **17.08.2025**(Date of inspection) and on the basis of water test report (Attached) Report no: **C/AZM/AUGUST/04** dated **18.08.2025** of District Level Water Analysis Laboratory, Azamgarh (PHED) lab certified that the **Ayush International Children School Godsar, Jahanaganj-Azamgarh Uttar Pradesh** (Name of school) has safe drinking water facilities for the students and member of staff of the institution. School is also maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central /state /U.T.Govt.

This certificate is valid till **01 Year** from date of issue. In case, if there is any change in Drinking Source /gone under maintenance before Expiry of certificate, then this certificate will be no more valid. So to avoid this problem School is advice to send Drinking Water Sample on Regular Interval to District Level Water Analysis Laboratory, Azamgarh.

Signature with Seal.....

Name *Satyendra Kumar*.....

Designation.....*A.E*.....

Name & Address of the office/Department

**Uttar Pradesh Jal Nigam Rural, kolbaj Bahadur  
(Pragati Nagar) Azamgarh 276001**

To

Director,

**Ayush International Children School  
Godsar, Jahanaganj-Azamgarh Uttar Pradesh**  
(Name & Address of the institution)

**Note: The certificate is to be issued by authorized officer/PHED Lab/local bodies.**

**WATER ANALYSIS REPORT**

**District Level Water Analysis Laboratory**

U. P. Jal Nigam (Rural), Kolbaj Bahadur (Pragati Nagar),  
Azamgarh- 276001

NABL T-8677

|   |   |                          |   |                      |  |
|---|---|--------------------------|---|----------------------|--|
| Report No.: C/AZM/04  | Date: 18.08.2025  | No. of Pages: 1          |   |                      |  |
| <b>Customer Details</b>   |   |                          |   |                      |  |
| Office Name and Address   | Ayush International Children School Godsar, Jahanaganj - Azamgarh |                          |   |                      |  |
| Ref. Letter No. & Date  | NA  |                          |   |                      |  |
| <b>Basic Details of Sample</b>  |   |                          |   |                      |  |
| District  | Azamgarh  | Block                    | Jahanaganj  |                      |  |
| Gram Panchayat  | Godsar  | Village                  | Godsar  |                      |  |
| Habitation  | Main  | Location                 | Ayush International Children School Godsar, Jahanaganj  |                      |  |
| Water Source  | R O ( Water)  | Sample Code              | C/AZM/AUGUST/04   |                      |  |
| Quantity of Sample  | 1000 mL (Normal), 500 mL  | Sampling date            | 17.08.2025  |                      |  |
| Sample Received Date  | 17.08.2025  | Sample collected by      | Anand Chubey (Manager)                                  |                      |  |
| Sampling Method Used  | NA  | Sample Depositor         | Anand Chubey (Manager)                                  |                      |  |
| Analysis Start Date   | 17.08.2025  | Analysis Completion Date | 18.08.2025  |                      |  |
| S. No.  | Analysed Parameters   | Observed Value           | Specification as per IS 10500:2012<br>(Second Revision) |                      | Ref. Methods of Analysis   |
|   |   |                          | Acceptable Limit  | Permissible Limit    |  |
| 1   | 2   | 4                        | 5   | 6                    |  |
| 1   | Taste   | Agreeable                | Agreeable/Not Agree.                                    | Agreeable/Not Agree. | IS 3025 (Part 8):1984  |
| 2   | Odour   | Agreeable                | Agreeable   | Agreeable            | IS 3025 (Part 5):2018  |
| 3   | Turbidity (NTU) **  | 1.78                     | 1   | 5                    | APHA 24rd Ed. 2130- Turbidity Method B: 2023                                   |
| 4   | pH **   | 7.75                     | 6.5-8.5   | 6.5-8.5              | APHA 24rd Ed.4500 H+ Method B: 2023  |
| 5   | Colour (Hazen units) **   | 0.00                     | 5   | 15                   | APHA 24rd Ed. 2120- B (Platinum Cobalt Visual Comparison): 2023                |
| 6   | Total Dissolved Solids, mg/l **                                   | 158                      | 500   | 2000                 | APHA 24rd Ed.2540- TDS Method C (Dried at 180 degree Celsius):2023             |
| 7   | Chloride (as Cl), mg/l **   | 92                       | 250   | 1000                 | APHA 24rd Ed. 4500- CL Method B (Argentometric Method):2023                    |
| 8   | Total Alkalinity, (as CaCO <sub>3</sub> ) mg/l **                 | 102                      | 200   | 600                  | APHA 24rd Ed.2320- Alkaninity Method B (Titration method):2023                 |
| 9   | Total Hardness, (as CaCO <sub>3</sub> ) mg/l **                   | 128                      | 200   | 600                  | APHA 24rd Ed. 2340-Hardness Method C (EDTA Method):2023                        |
| 10  | Calcium (as Ca), mg/l **  | 78                       | 75  | 200                  | APHA 24rd Ed.3500- Ca Method B (EDTA Method):2023                              |
| 11  | Magnesium (as Mg), mg/l **  | 82                       | 30  | 100                  | APHA 24rd Ed.3500- Mg Method B (By Calculation):2023                           |
| 12  | Sulphate (as SO <sub>4</sub> ), mg/l **                           | 17.91                    | 200   | 400                  | APHA 24rd Ed.4500- SO4 Method C (Gravimetric Method Ignition of Residue): 2023 |
| 13  | Nitrate (as NO <sub>3</sub> ), mg/l **                            | 4.42                     | 45  | No relaxation        | APHA 24rd Ed.4500- NO3 Method E ( Cadmium Reduction Method): 2023              |
| 14  | Fluoride (as F), mg/l **  | BDL(0.635)               | 1.00  | 1.50                 | APHA 24rd Ed.4500-F Method C (Electrode Method):2023                           |
| 15  | Iron (as Fe), mg/l **   | BDL(0.001)               | 1.00  | No relaxation        | APHA 24rd Ed.3111 -Fe Method B Direct A-Ac Flame AAS Method:2023               |
| 16  | Arsenic   | BDL(0.001)               | 0.010   | 0.010                | IS 3025 (Part 37): 1987 Silver diethyl Dithiocarbamate Method                  |
| 17  | E.coli  | 0.0                      | 0.0   | 0.0                  | Membrane Filter Method   |
| 18  | Total Coliform  | 0.0                      | 0.0   | 0.0                  | Membrane Filter Method   |
| All These parameters are under NABL Scope, BDL-Below Detection Limit, NA- Not Analysed  |   |                          |   |                      |  |
| <p>Note: 1. This certificate refers only to the particular sample(s) submitted for analysis.<br/> 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.<br/> 3. The analysis results reported in this certificate are valid at the time of and under the stated conditions of measurements.<br/> 4. Sample(s) will be stored up to 07 days (in case of non-perishable items only) from the date of issue of analysis reports, unless otherwise specified.<br/> 5. Parameters above Permissible Limit are written in bold.<br/> 6. Sample(s) with any parameter value above Accepted Limit will only be used for oral consumption, if no other source is available.<br/> 7. Sample is not Collected by Lab.<br/> 8. ** Indicates Parameters are NABL Accredited.</p> |   |                          |   |                      |  |
| <p>ARVIND KUMAR VEDI<br/>(Report Prepared by)</p>   |   |                          | <p>SANDEEP KUMAR<br/>(Report Authorized by)</p>         |                      |  |
| Laboratory Contact Details:   | Email: sandeepkumar181092@gmail.com                               |                          | Mobile No :8953458042                                   |                      |  |

\*\*\*\*\*END OF THE ANALYSIS REPORT\*\*\*\*\*